

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jean Beaupre

Docket No.:

END-701 (13904)

Application No.:

09/757,013

Filed:

January 8, 2001

Art Unit:

3743

Examiner:

Kathryn P. Odland

Title: LAMINATED ULTRASONIC WAVEGUIDES FABRICATED

FROM SHEET STOCK

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST (REVOCATION OF PRIOR POWERS)

As evidenced by the attached assignment and Notice of Recordation conveying all rights in the above identified Patent to Ethicon Endo-Surgery, Inc.

As assignee of record of the entire interest of the above identified

\boxtimes	Application
IXI	Application

Patent,

REVOCATON OF PRIOR POWERS OF ATTORNEY

All powers of attorney previously given are hereby revoked and

NEW POWER OF ATTORNEY

The following attorney(s) and /or agents(s) are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected with this application.

 \boxtimes

Send Correspondence to:

Practitioners at Customer Number: 000027777

Name:

Philip S. Johnson, Esq.

Address:

Johnson & Johnson

One Johnson & Johnson Plaza

New Brunswick, NJ 08933-7003 USA

Direct telephone Call to:

Name:

Verne E. Kreger, Jr., 513-337-3295

 \boxtimes Below, as part of this power of attorney, is the authorization of the Vice President Patent Law of Ethicon Endo-Surgery, Inc. to accept and follow.

Ethicon Endo-Surgery, Inc.

Verne E. Kreger, Jr., Vice President Patent Ethicon Endo-Surgery, Inc.

Date: 17, 2004

MARCH 15, 2002

SCULLY, SCOTT, MURPHY & PRESSER WILLIAM C. ROCH, ESQ. 400 GARDEN CITY PLAZA GARDEN CITY, NY 11530

Chief Information Officer Washington, DC 20231 www.uspto.gov



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UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/15/2002

REEL/FRAME: 012480/0672

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BEAUPRE, JEAN M.

DOC DATE: 11/09/2001

ASSIGNOR:

CRONIN, MICHAEL D.

DOC DATE: 11/16/2001

ASSIGNEE:

ETHICON ENDO-SURGERY, INC. 4545 CREEK ROAD MAIL LOCATION 97 CINCINNATI, OHIO 45242

SERIAL NUMBER: 09757013

PATENT NUMBER:

FILING DATE: 01/08/2001

ISSUE DATE:

LAZENA MARTIN, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

TPA 2	ocket No.: 13904 (END-701)
FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0851-0027 (exp.5/31/2002) P08A/REV03 Tab settings 101054	Patent and Trademark Office
101301	Please record and attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies):
Jean M. Beaupre Michael D. Cronin	Name: Ethicon Endo-Surgery, Inc.
1-15 -02	Address: 4545 Creek Road
Additional names(s) of conveying party(ies)	Mail Location 97 JAN 1 5 2002
3. Nature of conveyance:	
☑ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name	City: Cincinnati State/Prov.: Ohio
Other	Country: U.S.A. ZIP: 45242
Execution Date: November 9 and 16, 2001	Additional name(s) & address(es)
Patent Application No. Filing date 09/757,013 January 8, 2001 Additional numbers	B. Patent No.(s)
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: William C. Roch, Esq. Registration No. 24,972 Address: SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza	7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account
	8. Deposit account number:
City: Garden City State/Prov.: NY	19-1013/SSMP
Country: ZIP: 11530	(Attach duplicate copy of this page if paying by deposit accurat)
	ISE THIS SPACE
 Statement and signature. To the best of my knowledge and belief, the foregoing information of the original document. 	tion is true and correct and any attached copy is a true copy
William C. Roch	Low Cflore December 11, 1001
Name of Person Signing Total number of pages including of	Signature over sheet, attachments, and equired cover sheet information to:
Mail documents to be recorded with a Commissioner of Patents & Tr	equired cover sheet information to:
Washington	D.C. 20231

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DOCKET NO. 13904 (END-701)

Joint Inventors

ASSIGNMENT

Serial No.: 09/757,013 Filed: January 8, 2001

WHEREAS, Jean M. Beaupré, a citizen of the United States of America, residing at 8014 Buckland Drive, Cincinnati, Ohio 45249-1201, (hereinafter called "Assignor"), and Michael D. Cronin, a citizen of the United States of America, residing at 1851 Foxhollow Drive, Cincinnati, Ohio 45255, (hereinafter called "Assignor") have made certain new and useful inventions or discoveries relating to

LAMINATED ULTRASONIC WAVEGUIDES FABRICATED FROM SHEET STOCK

for which he has this day executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon Endo-Surgery, Inc., a corporation formed under the laws of the State of Ohio, (hereinafter called "Assignee"), is desirous of acquiring Assignor's entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any

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additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this <u>gth</u> day of <u>Nonember</u> , 2001.
STATE OF OHO) State OF Hamilton) (L.S.) Jean M Beaupré (COUNTY OF Hamilton)
) 99
COUNTY OF Hamilton)
Ç
BE IT REMEMBERED, That on this
NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 09-23-06 Notary Public Notary Public
IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this // day of Movember , 2001. Michael D. Cronin (L.S.)
STATE OF OHIO
STATE OF OHIO) ss. COUNTY OF Hamilton)
BE IT REMEMBERED, That on this day of Morenber, 2001, before me, a Notary Public, personally appeared Michael D. Cronin, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.
Notary Public
KIMBERLY MELISSA MOSES NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 09-23-06

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#ocket No.: 13904 (END-701)

OMB No. 0651-0027 (avn 5/31/2002)	ORM COVER SHEET U.S. DEPARTMENT OF COMMERCIA Patent and Trademark Office
Tab settings → → →	T T T
	: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): Jean M. Beaupre Michael D. Cronin	Name and address of receiving party(ies): Name: Ethicon Endo-Surgery, Inc.
Additional nemoc(s) of economics with (i.e.)	Address: 4545 Creek Road Mail Location 97
Additional names(s) of conveying party(ies)	Train Education 97
3. Nature of conveyance: Assignment Merger	
☐ Security Agreement ☐ Change of Name	City: Cincinnati State/Prov.: Ohio
Other	Country: <u>U.S.A.</u> ZIP: <u>45242</u>
Execution Date: November 9 and 16, 2001	Additional name(s) & address(es)
 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application Patent Application No. Filing date 09/757,013 January 8, 2001 	B. Patent No.(s)
Additional numbers	Yes No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: William C. Roch, Esq.	7. Total fee (37 CFR 3.41):\$ 40.00
Registration No. 24,972	Enclosed - Any excess or insufficiency should be
Address: SCULLY, SCOTT, MURPHY & PRESSER	credited or debited to deposit account
400 Garden City Plaza	☐ Authorized to be charged to deposit account
	8. Deposit account number:
City: Garden City State/Prov.: NY	19-1013/SSMP
Country: ZIP: <u>11530</u>	(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William C. Roch

December 11, 1001

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and